## URBANA SCHOOL DISTRICT # 116 BUSINESS OFFICE MEMO

TO:

John Dimit

FROM:

Carol Baker

Chief Financial Officer

DATE:

June 11, 2018

RE:

Extension of ARAMARK Food Service Contract for July 2019

Attached you will find the Aramark Amendment to the Food Service Management Company Contract. This contract extension is from June 30, 2019 to July 31, 2019, which is necessary to continue to serve breakfast and lunch for summer school that runs in the month of July.

I recommend board approval of this contract extension with ARAMARK for the month of July 2019.





2400 Mark et Street Philadelph a, PA 19103

TEL 215.238.3000

6/7/2019

## VIA E-MAIL AND FED EX

Carol B. Baker Chief Financial Officer Urbana School District #116 205 N. Race Street Urbana. IL 61801 cbaker@usd116.org

Re: Amendment to Food Service Management Company Contract

Carol Baker:

This letter (this "Letter Amendment") will confirm the understanding between you and our representatives that, effective as of July 1, 2019, the Contract for Food Management Services between Urbana School District #116 (the "SFA") and Aramark Educational Services, LLC ("Aramark"), effective July 1, 2019, as amended from time to time (the "Agreement"), shall be further amended as follows:

- 1. <u>Terms and Termination</u>. The parties agree that the term of the Agreement shall be extended for a one-month period, commencing on June 30, 2019 and continuing through July 31, 2019.
- 2. Per Meal Prices. The parties agree that the per meal prices charged to the SFA by Aramark shall be the prices set forth on Attachment A below. These prices shall be effective from July 1, 2019 through July 31, 2019, and shall supersede in all respects the per meal prices in any other prior agreements between the parties. In the event that the Illinois State Board of Education ("ISBE") or the United States Department of Agriculture ("USDA") denies or claws back any claim for reimbursement under the National School Lunch and Breakfast Programs, the SFA agrees it will utilize funds from outside of its nonprofit school food service account to pay Aramark the full amount of any denied or clawed back claim for reimbursement.

In all other respects, the Agreement shall remain in full force and effect. This Letter Amendment shall be attached to, and become a part of, the Agreement.

If this is consistent with your understanding of our agreement, please sign below indicating that you acknowledge and agree to the foregoing, and return a copy to me at your earliest convenience.
Sincerely,
Aramark Educational Services, LLC
By: Mian Chichs Brian Hicks
Region Vice President
THE FOREGOING ACKNOWLEDGED AND AGREED TO THIS DAY OF, 2019
Carol B Baker
Ву:
Name:

Title:\_\_\_

## ATTACHMENT A

## PER MEAL PRICES

			2018-2019 Rate		June 30, 20 19– July 31, 2019 Rate
1.	Summer Breakfasts	1.	\$1.7860	1.	\$2.1675
2.	Summer Lunches	2.	\$2.9392	_ 2.	\$3.4175